

### WATER & SANITATION SERVICES PESHAWAR LOCAL GOVERNMENT COMPLEX, KHYBER PAKHTUNKHWA. Plot # 33, Street No. 13, Sector E-8, Phase-VII, Hayatabad, Peshawar Contact: 091-9219074 (Ext-106,112&118)



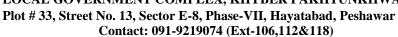
### JOB APPLICATION FORM

## Eligibility Check

	A. Is your <b>Age</b> accordin of the application i-e 30	•		ge lim	it for th	ne desi	red P	ost as	on	closir	ng da	te	Yes		No		
E	3. Do you have relevant of the second of the	vant/preso	ribed qua	perience	e will be	conside	red)					ne	Ye	s [	] <b>N</b>	0 [	]
1)	your reply is "YES" to A & I  Desired Post: (As gi					rwise y	ou are	not eli	gibie i	to app	DIY.						
2)	Applicant Full Nar Use CAPITAL letters and le between words)	ne:															
3)	Father's Name:																
4)	Applicant CNIC:				-								-				
5)	Email ID:																
6) 7)	Gender: Ma	ile 🗆	Fema		Day			Mon	ı+h				1 1		Yea	ar	
•	ite your correct date of birth)										1		9		160	71	
8)	Age on closing da	te:			Day/s	<u>-</u>		Mon	ith/	s _		Y	ears		·		
<b>9)</b> (All c	PostalAddress:orrespondence will be made on thi	is address thoug	h courier service	or Ordin	ary postal s	•	~: <b>.</b>										
Di:	strict:		Na	tiona	ality: _		City:				_ DC	mı	cile: _				
10	) Phone No: (OFF)	<b>:</b>		_ (RE	S):				(Mo	obile	<b>2</b> Manda	atory <b>)</b>	:				
	Are you a Govt. Se	-						-	-		ion E	≣mp	oloyee	es?			
	Are you a Disable	•			No	_					Certific	cate)					
13	Religion? Mus	lim 🔲	Non-Mus	slim	☐ If	Non-l	∕lusli	m Ple	ease	Spe	cify:						
14	District of Domicil	e:								(Ma	ında	tory	y)				
15	National Tax No:																



# WATER & SANITATION SERVICES PESHAWAR LOCAL GOVERNMENT COMPLEX, KHYBER PAKHTUNKHWA.





16) Academic Information (Please attach attested copies of your academic certificates)

Title and Specialization	Year Passing	Obtained Marks /CGPA	Total Marks / CGPA	Board/University
			Title and Year Marks	Title and Year Marks / Marks /

<sup>\*(</sup>Any Qualification in progress will not be considered)

17)Specify	y the Basic Qualit	fication upon whi	ch you are applying	g for the Post
	,		, , <u>-</u>	B 101 0110 1 001

18) Employment Record (Please attach attested copies of your relevant experience certificates obtained after basic academic qualification)

Sr#	Organization / Employer Name (Please write the most recent first)	Job Title		uration Month & Year)	Nature of Work / Area of Specialization		
			From	То	Specialization		
01							
02							
03							
04							
05							
06							
07							
08							
09							
10							



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Day/s



Month/s Year/s

19) Post degree experience as on closing date of application: (All the experiences mentioned in the application from must be provided in hard form)				
20)5	Day/s	Month/	s Year/s	<b>;</b>
20) Experience on Similar Like Positions: (Similar like positions refers to the experience on Director/GM/ Senior Manager/BPS-18 & above etc.)				
23) Attached Documents to the form may please be written in the attachment:	below ta	ble as pe	r order of	
01				
02				
03				
04				
05				
06				
07				
08				
09				
10				
(You may use a separate sheet if the list of documents does not fit here. Separate sheet m	ay be referred	in the last seria	al of above table	;)
UNDERTAKING BY THE APPLICANT				
I,d/s/w of		_, do her	eby solem	ınly
declare and affirm that I have read and understood the instruct filled-up the <i>Application Form</i> as per instructions. In case of any				
found at any stage to be untrue, false, and/ or forged; my cand				-
stage (even after employment, if so revealed later), and I sha deposit back all pay and allowances of the post and expenditure o		•	al action a	and
Date: Thumb Impression: Candidat	te Signatu	ire		_
Witness Name: Witness Signature:				
Last date for submission of hard copy of this application	tion is 30	-09-2024		

Please submit your applications to:
General Manager HR, Admin & Procurement
Head Office, Water & Sanitation Services Peshawar (WSSP)
Local Government Complex, Khyber Pakhtunkhwa
Plot No. 33, Street 13, Sector E-8, Phase VII, Hayatabad Peshawar
091-9219074 (1334 - 24/7 Complaint cell)